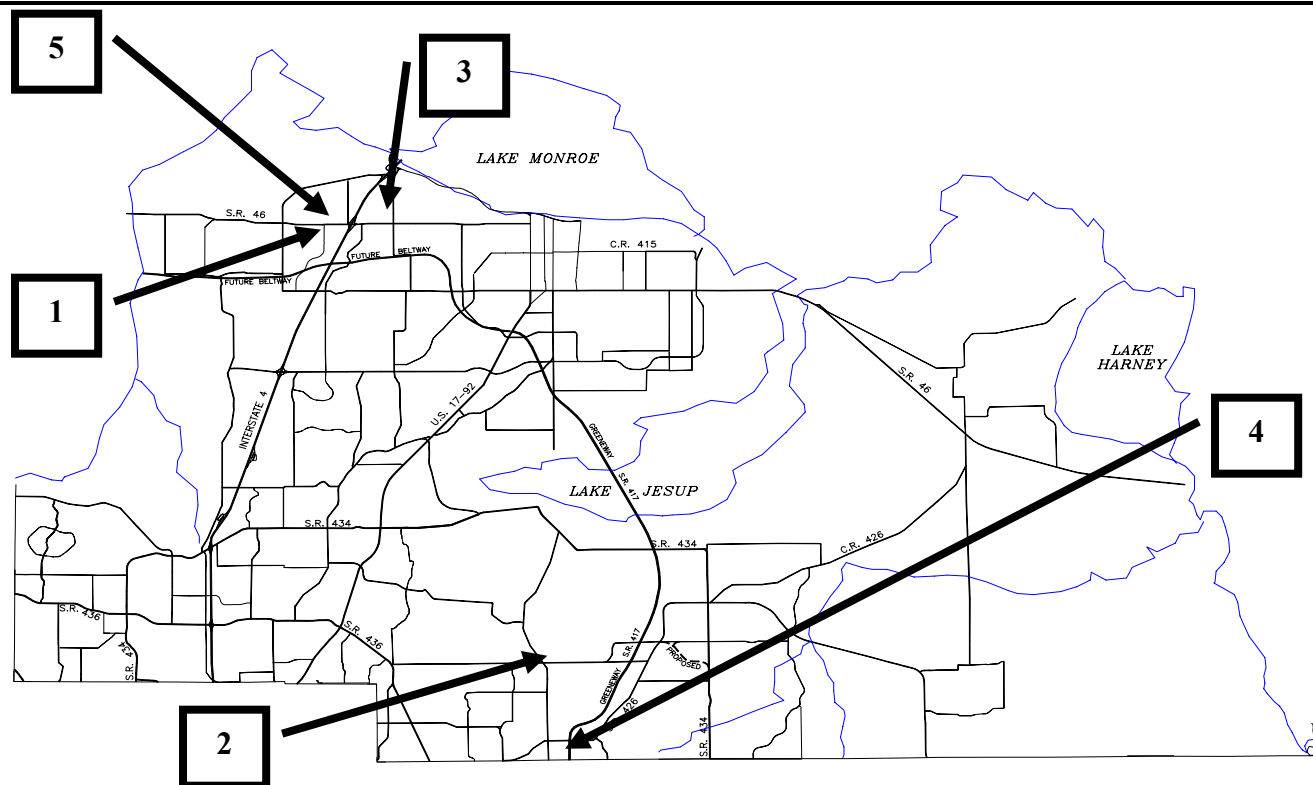


SEMINOLE COUNTY GOVERNMENT
1101 EAST FIRST STREET, 2ND FLOOR, WEST
SANFORD, FLORIDA 32771
(407) 665-7331
www.seminolecountyfl.gov

REVISED 12/7/04

To: Applicants, Staff and Interested Parties
From: Development Review Division
Subject: **DEVELOPMENT REVIEW MEETING FOR WEDNESDAY, DECEMBER 8, 2004**



County staff and applicants will review the following items on the above date at the time schedule below. The meeting will be held in Room #3024 on the third floor of the County Services Building.

ITEM NO.:	1	DR – SUBDIVISIONS	PROJ.NO.	04-05500048	TIME:	9:30
PROJECT NAME:	GRASS LAKE COVE (PSP)	PROJECT MGR:	DENNY GIBBS (407) 665-7359			
APPLICANT	CPH ENGINEERS, INC	JIM MCMULLAN, P.E.				(407) 322-6841
CONSULTANT	SAME AS APPLICANT					
PROJECT DESCRIPTION	APPROVAL FOR A PRELIMINARY SUBDIVISION PLAN FOR 6 LOTS ON 16.33 ACRES ZONED A-1 (AGRICULTURE)					
PARCEL ID	26-19-29-300-0080-0000					
LOCATION	ON W. SR 46, WEST OF LAKE MARKHAM ROAD (26-19-29-300-0080-0000)					
BCC DISTRICT	5-CAREY					
WATER UTILITY	SEMINOLE COUNTY					
SEWER UTILITY	SEMINOLE COUNTY					

ITEM NO.: 2	REZONE (PUD/PCD)	PROJ.NO. 04-20500008	TIME: 9:45
PROJECT NAME:	SHOPPES AT TUSKAWILLA	PROJ. MGR: JEFF HOPPER (407) 665-7431 REBECCA HAMMOCK (407) 665-7438	
APPLICANT	HUGH W. HARLING, JR.	(407) 629-1061	
REZONE PROJ. DESCRIPTION	REZONE FROM PCD (PLANNED COMMERCIAL DEVELOPMENT) TO PCD (PLANNED COMMERCIAL DEVELOPMENT)		
PARCEL ID	24-21-30-506-0000-0070		
LOCATION	EAST OF TUSKAWILLA ROAD, ¼ MILE NORTH OF RED BUG LAKE ROAD (24-21-30-506-0000-0070)		
BCC DISTRICT	2-MORRIS		
SEWER UTILITY	SEMINOLE COUNTY		
WATER UTILITY	SEMINOLE COUNTY		

ITEM NO.: 3	DR - SITE PLAN	PROJ.NO. 04-06000104	TIME: 10:15
PROJECT NAME:	I-4 PARK NORTH, PARCEL 3	PROJECT MGR: MICHAEL RUMER (407) 665-7337	
CONSULTANT	HARRIS CIVIL ENGINEERING	DARREN LACOSTE, P.E.	(407) 571-7689
PROJECT DESCRIPTION	SITE PLAN APPROVAL FOR A 11,250 SF WAREHOUSE WITH OFFICE BUILDING ON 1.37 PARCEL ACRES ZONED M-1A (VERY LIGHT INDUSTRIAL)		
PARCEL ID	21-19-30-506-0000-0030		
LOCATION	I-4 INDUSTRIAL PARK, ON HICKMAN ROAD, EAST OF UPSALA ROAD (21-19-30-506-0000-0030)		
BCC DISTRICT	5-CAREY		
SEWER UTILITY	SEMINOLE COUNTY		
WATER UTILITY	SEMINOLE COUNTY		

ITEM NO.: 4	DR – SUBDIVISIONS	PROJ. NO. 02-05500038	TIME: 10:30
PROJECT NAME:	S. TUSCAWILLA RD. PUD (FS)	PROJ. MGR: CYNTHIA SWEET (407) 665-7443 JEFF HOPPER (407) 665-7431	
APPLICANT:	RYLAND HOMES	KEITH BASS	(407) 872-1203
CONSULTANT	MADDEN ENGINEERING	CHAD MOORHEAD, PE	(407) 629-8330
PROJECT DESCRIPTION:	FINAL ENGINEERING PLAN APPROVAL FOR A SINGLE FAMILY RESIDENTIAL SUBDIVISION CONSISTING OF 135 LOTS ON 41.56 ACRES ZONED PUD (PLANNED URBAN DEVELOPMENT)		
PARCEL ID	31-21-31-501-0000-00180		
LOCATION:	APPROXIMATELY ¼ MILE SOUTH OF SR 426 (ALOMA AVE), WEST SIDE OF SR 417, AND APPROXIMATELY ½ MILE EAST OF S TUSCAWILLA ROAD (31-21-31-501-0000-00180)		
BCC DISTRICT:	1-DALLARI		
WATER UTILITY	SEMINOLE COUNTY		
SEWER UTILITY	SEMINOLE COUNTY		

ITEM NO.: 5	REZONE / LAND USE AMEND. SMALL	PROJ.NO. 04-20500007	TIME: 10:45
PROJECT NAME:	NEW ORLEANS TOWNHOMES	PROJ. MGR: TINA DEATER (407) 665-7440 CYNTHIA SWEET (407) 665-7443	
APPLICANT	MAX SABETTI	(407) 835-1369	
LAND USE DESCRIPTION	SMALL SCALE LAND USE AMENDMENT FROM SE (SUBURBAN ESTATES) TO MDR (MEDIUM DENSITY RESIDENTIAL)		
REZONE PROJ. DESCRIPTION	REZONE 7.83 ACRES FROM A-1 (AGRICULTURE) TO PUD (PLANNED UNIT DEVELOPMENT)		
PARCEL ID	16-19-30-5AB-0500-0010+		
LOCATION	NW CORNER OF MISSOURI ST AND ORANGE BOULEVARD (16-19-30-5AB-0500-0010)+		
BCC DISTRICT	5-CAREY		
SEWER UTILITY	SEMINOLE COUNTY		
WATER UTILITY	SEMINOLE COUNTY		

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant **by 12:00 noon on the Tuesday before the scheduled meeting**. If you have any questions, please contact Development Review at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.** After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly. Thank you.